

HARWICH SELECTMEN WASTEWATER SUBCOMMITTEE AGENDA*

Town Hall

Griffin Room

732 Main Street, Harwich

Regular Meeting 5:00 P.M.

Thursday, July 7, 2016

I. **CALL TO ORDER**

II. **OLD BUSINESS**

Wastewater Intermunicipal Agreement with Chatham and waste water regulations relative to this agreement – *discussion*

III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: June 22, 2016